



*The Holy
Anointing Oil*

EXODUS 30: 22-33

Moreover the LORD spoke to Moses, saying: “Also take for yourself quality spices—five hundred *shekels* of liquid myrrh, half as much sweet-smelling cinnamon (two hundred and fifty *shekels*), two hundred and fifty *shekels* of sweet-smelling cane, five hundred *shekels* of cassia, according to the shekel of the sanctuary, and a hin of olive oil. And you shall make from these a holy anointing oil, an ointment compounded according to the art of the perfumer. It shall be a holy anointing oil. With it you shall anoint the tabernacle of meeting and the ark of the Testimony; the table and all its utensils, the lampstand and its utensils, and the altar of incense;

Hebraic word for “cassia”
Qiddah:

“To bow down or To pay Homage”

“Homage” in Scripture means to honor another by bending low in deep respect. In the spiritual sense, cassia speaks of humility, of one being stripped of pride, set apart (holy) with a servant's heart.

Cassia - to *shrivel up, contract or bend* the body (or neck) bow (down) (the) head, stoop.

Psalm 45:7-8 (KJV)

Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. 8All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.

Exodus 30:24

And of cassia five hundred shekels, after the shekel of the sanctuary, and of oil olive an hin:

Psalm 45:8

All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.

OLIVE OIL

- ▶ This fruit oil comes from the olive, a traditional tree crop of the Mediterranean Basin. The holy anointing oil (Exodus 30 Holy Oil) is not a general purpose anointing oil or perfume. Rather it is used for consecration and sanctification purposes.
- ▶ Olive oil has long since has practical uses as well. In cooking, cosmetics, pharmaceuticals and soaps and as a fuel for traditional oil lamps are just some such uses. But even the practical is in service to God as we must care for the bodies that God gave us.

Mentioned in the Scriptures some 50 times, the olive tree “epitomizes the Spirit of the Lord.” Today in modern Israel, just as in biblical time, it is illegal to cut down an olive tree.

PRIDE



PRIDE

"GAW-AW"

TO RISE UP, GROW UP,
BE EXALTED IN TRIUMPH

Ezekiel 27:19

Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

Psalms 138:6

Though the LORD be high, yet hath he respect unto ones the lowly: but the proud he knoweth afar off.

Proverbs 16:5

Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.

Proverbs 29:23

A man's pride shall bring him low: but honour shall uphold the humble in spirit.

Isaiah 57:15

For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite

James 4:10

Humble yourselves in the sight of the Lord, and he shall lift you up.

1 Peter 5:6

Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

PARACLETE

Greek parakletos,

"helper, comforter, advocate....
one who is called alongside to aid

HOLY SPIRIT IS

- ▶ Comforter
- ▶ Counselor
- ▶ Advocate
- ▶ Convictor
- ▶ Helper
- ▶ Deposit
- ▶ Seal
- ▶ Guide
- ▶ Intercessor
- ▶ Revealer
- ▶ Spirit of Truth
- ▶ Spirit of God
- ▶ Spirit of the Lord
- ▶ Spirit of Life
- ▶ Teacher
- ▶ Witness

THE OIL CAN

- ▶ Comfort
- ▶ Counsel
- ▶ Defend
- ▶ Convict
- ▶ Help
- ▶ Deliver
- ▶ Keep
- ▶ Direct
- ▶ Come between
- ▶ Reveal
- ▶ Resuscitate
- ▶ Teach
- ▶ Be a Witness

John 14: 16-21

And I will ask the Father, and he will give you another Helper, to be with you forever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be[g] in you. “I will not leave you as orphans; I will come to you. Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. In that day you will know that I am in my Father, and you in me, and I in you. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

ORPHANS

- ▶ Bereft of a father, of parents
- ▶ Those bereft of a teacher, guide, guardian

Original Greek Meaning:

▶ OBSCURE, DARK, LITTLE ESTEEMED, NEGLECTED

An Orphans is one who:

THAT WANDER ABOUT IN OBSCURITY AND DARKNESS